



104 West Covington Avenue • PO Box 148  
Opp, AL 36467  
334-493-3070  
info@oppcoc.net

## **Opp Hall of Fame Information & Guidelines**

Henceforth, the Board of Directors of the Opp & Covington County Area Chamber of Commerce shall hereby establish a Hall of Fame for the City of Opp, Alabama

Furthermore, the Board of Directors shall establish a selection committee known as the Hall of Fame Selection Committee. The aforementioned committee shall establish the criteria, rules, and regulations for the administration and operation of the said Hall of Fame for the City of Opp.

### **Purpose of the Opp Hall of Fame**

To honor, preserve, and perpetuate for posterity's sake the names and outstanding accomplishments of residents who have brought lasting fame to the City of Opp.

### **Proposed Criteria for the Selection of Members to be Inducted into the Opp Hall of Fame**

1. A person must have by his/her achievements made outstanding contributions to the city of Opp.
2. Nominees shall not be limited because of sex, creed, color, or race.
3. All nominees shall either be sixty-five years of age, retired a minimum of three years, or deceased.
4. Accomplishments in the fields of business; civic service; or cultural, educational, or charitable endeavors shall be considered as attributes for selection.
5. After initial induction, no more than two persons a year may be added to the Hall of Fame.
6. To be selected, a nominee must receive six votes of the seven-member Hall of Fame Selection Committee.
7. Nominations of Individuals should be thoroughly completed and may include newspaper articles, magazine articles, copies of awards, etc.



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All completed nominations and photographs (5X7 or 8X10) must be submitted **no later than Tuesday, March 31<sup>st</sup>, 2026**. All submitted materials will become **property of the Hall of Fame**. The nominee's photograph and biography will be used in media and press releases. Please ensure the application is completed thoroughly and contains required information. Please submit materials to **the Opp Chamber of Commerce, PO Box 148, Opp Alabama 36467** or you may drop off the nomination form at the Opp Chamber of Commerce office. For further information, please contact **Madison Sowell at 334-493-3070** or [info@oppcoc.net](mailto:info@oppcoc.net).

**All nominations must contain a minimum of one letter of recommendation or support, but additional letters of recommendation or support are encouraged.**  
**Nominations remain current for 6 years, prior nominations can be made current by submitting a new letter(s) of recommendation or support.**



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## Opp Hall of Fame Nomination Application

### Nominee's Information

Nominee's Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Date of Death (if applicable) \_\_\_\_\_

### Nominee's Family Information

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Spouse's Phone Number \_\_\_\_\_

Spouse's Email Address \_\_\_\_\_

Child's Name & Phone Number \_\_\_\_\_

Child's Name & Phone Number \_\_\_\_\_

Child's Name & Phone Number \_\_\_\_\_









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**Nomination submitted by:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Nomination endorsed by:**

**(One endorsement is required, but multiple endorsements are encouraged)**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_