

**Opp and Covington County Area Chamber of Commerce  
200 South Main Street  
P. O. Box 148**

**Opp Hall of Fame  
Information and Guidelines**

Henceforth, the Board of Directors of the Opp and Covington County Area Chamber of Commerce shall hereby establish a Hall of Fame for the City of Opp, Alabama.

Furthermore, the Board of Directors shall establish a selection committee known as the Hall of Fame Selection Committee. The aforementioned committee shall establish the criteria, rules, and regulations for the administration and operation of the said Hall of Fame for the City of Opp.

**Purpose of the Opp Hall of Fame**

To honor, preserve, and perpetuate for posterity's sake the names and outstanding accomplishments of residents who have brought lasting fame to the City of Opp.

Covington County  
State of Alabama  
United States of America



**Proposed Criteria for the Selection of Members to be Inducted  
into the Opp Hall of Fame**

1. A person must have by his/her achievements made outstanding contributions to the city of Opp.
2. Nominees shall not be limited because of sex, creed, color, or race.
3. All nominees shall be either sixty-five years of age, retired a minimum of three years, or deceased.
4. Accomplishments in the fields of business; civic service; or cultural, educational, or charitable endeavors shall be considered as attributes for selection.
5. After initial induction, no more than two persons a year may be added to the Hall of Fame.
6. To be selected, a nominee must receive six votes of the seven-member Hall of Fame Selection Committee.
7. Nominations of individuals should be thoroughly completed and may include newspaper articles, magazine articles, copies of awards, etc.

All completed nominations and photographs (5x7 or 8x10 black & white or color) must be submitted **no later than Monday, March 24, 2023**. All submitted materials will become property of the Hall of Fame.

The nominee's photograph and biography will be **used in media and press releases**.

Please ensure the application is completed thoroughly and contains all required information.

Please submit all materials to the **Opp Chamber of Commerce,  
% Hall of Fame Committee, P. O. Box 148, Opp Alabama 36467**

**or you may drop off the nomination form, etc., at the Opp Chamber of Commerce office.**

For further information, please contact **Kelly M. Brandin** at 334-493-3070 or [oppchamber@gmail.com](mailto:oppchamber@gmail.com).

**All nominations must contain a minimum of one letter of recommendation or support,  
but additional letters of recommendation or support are encouraged.**

**Nominations remain current for six years.**

**Prior nominations can be made current by submitting a new letter(s) of recommendation or support.**

# Opp and Covington County Area Chamber of Commerce

## Opp Hall of Fame Nomination Application

### Nominee's Family Information

Nominee (full name)				
Date of Birth	Month	Date	Year	Place
Date of Death (if applicable)	Month	Date	Year	Place

### Nominee's Family Information

Father's Name		Mother's Name	
Spouse's Name		Phone Number(s) E-Mail Address	
Child's Name		Phone Number(s) E-Mail Address	
Child's Name		Phone Number(s) E-Mail Address	
Child's Name		Phone Number(s) E-Mail Address	
Child's Name		Phone Number(s) E-Mail Address	

# Opp and Covington County Area Chamber of Commerce

## Opp Hall of Fame Nomination Application

**Section A: Provide a general statement of the nominee's qualifications and significant achievements. Please be sure to identify any achievements which are/were first-time accomplishments for the City of Opp. If more space is needed to record information, please make additional copies of this page, or any other page.**

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# Opp and Covington County Area Chamber of Commerce

## Opp Hall of Fame Nomination Application

### Section B: Awards and Honors (Please list these awards and honors chronologically.)

Award/Honor	Description

### Section C: Professional Background

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# Opp and Covington County Area Chamber of Commerce

## Opp Hall of Fame Nomination Application

### Section D: Civic Activities

Club/Organization	Office(s) Held	Description

### Section E: Other relevant and pertinent information supporting the nomination.

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# Opp and Covington County Area Chamber of Commerce

## Opp Hall of Fame Nomination Application

### Nomination submitted by:

Name	
Address	
Phone Numbers	home cellular
E-Mail Address	

### Nomination endorsed by:

(One endorsement is required, but multiple endorsements are encouraged.)

Name	
Address	
Phone Numbers	home cellular
E-Mail Address	

Name	
Address	
Phone Numbers	home cellular
E-Mail Address	

Name	
Address	
Phone Numbers	home cellular
E-Mail Address	