

## Opp and Covington County Area Chamber of Commerce

200 South Main Street ● P. O. Box 148 Opp, AL 36467 P: 334-493-3070 F: 334-493-1060 oppchamber@gmail.com

## **Chamber Membership Information Form**

The Opp and Covington County Chamber of Commerce is proud to serve the city of Opp and Covington County. By joining our local chamber, we can work together toward a common goal of serving, building, and improving our city and community. Please complete this entire form and mail it, along with your membership investment, to the P. O. Box located above, or hand deliver it to our office located at 200 South Main Street (The Depot). Make checks payable to the Opp Chamber of Commerce. If you elect to utilize a credit card (by phone) to pay your membership dues, a 4% convenience fee will be added to the cost of the dues. Please indicate any updated information (i.e., information that has changed since the previous year) by placing a check mark in the box beside the information that has changed.

Date:	Is this a memb	pership renewal? Yes	No
Name of Business:			
Contact Person (sho e-mails; may be mor	•	acts with e-mail daily and is willing	g to respond to
Position Title:			
Street Address:	<del></del>	Mailing Address: Yes	No
P. O. Box (if applicat	ole)	Mailing Address: Yes	_ No
City:	State:	Zip Code:	
Home Phone Numbe	r:		
Business Phone Nun	nber:		
Cellular Phone Numb	oer:		
E-Mail Address(es):			
Fax Number:	v	Vebsite Address:	
Please sel	ect your membership pacl	kage below.   (* = paying by credi	t card)
Individual (\$30.00 or \$	31.20*)		
Civic Clubs & Non-Prof	it Organizations (\$50.00 or \$	52.00*)	OFNING THE
Owner Plus No or 10 E	mployees (\$100.00 or \$104.0	)0*)	<b>99</b>
Owner Plus 11 to 25 En	nployees (\$200.00 or \$208.00	)*)	CHAMPED OPPORTU
Owner Plus 26 to 50 En	nployees (\$350.00 or \$364.00	)*)	CHAMBER OF COMMERCE
Owner Plus 51 or More	Employees (\$500.00 or \$520	J.00*)	